

1 Chronicles 21:9

Authorized King James Version (KJV)

And the LORD spake unto Gad, David's seer, saying,

Analysis

Theological Analysis: This passage falls within the section on David's census and divine judgment. The Hebrew term חַטָּא (chet) - sin/offense is theologically significant here, pointing to Even godly leaders sin and face consequences. The Chronicler's narrative, while paralleling Samuel-Kings in places, offers a distinct theological perspective emphasizing temple worship, Levitical service, and covenant faithfulness.

Chronicles presents David not primarily as warrior-king but as worship organizer and temple planner. This verse contributes to that portrait by highlighting the spiritual dimensions of Israel's national life. The text demonstrates that true prosperity comes through proper worship and covenant obedience rather than merely military or political success.

Doctrinally, this passage teaches about Even godly leaders sin and face consequences. Cross-references throughout Chronicles connect David's reign to the broader redemptive narrative, showing how God's covenant promises advance through faithful human leadership while ultimately depending on divine grace and power. The messianic implications are profound: Christ bears judgment for sin on our behalf.

Historical Context

Historical Background: This section describes events from David's reign (c. 1010-970 BCE) but was written centuries later during the Persian period (c.

450-400 BCE). The Chronicler's selectivity in retelling David's story serves his theological purposes—he omits David's sins (Bathsheba, Absalom's rebellion) while emphasizing David's worship reforms and temple preparations.

The historical setting of David's census and divine judgment occurred during Israel's united monarchy, when the nation reached its territorial and political zenith. Archaeological evidence from this period shows significant building projects and administrative development. However, the Chronicler writes for a much smaller, struggling post-exilic community, using David's golden age to inspire hope for restoration.

Ancient Near Eastern parallels show that temple construction and royal sponsorship of worship were common across cultures. However, Israel's understanding of worship centered on covenant relationship with the one true God rather than manipulation of capricious deities. This theological distinctiveness shapes the Chronicler's presentation.

Related Passages

John 3:16 — God's love and salvation

Romans 10:9 — Confession and belief for salvation

Study Questions

1. How does this verse's emphasis on Even godly leaders sin and face consequences challenge or affirm your current spiritual priorities and practices?
2. What does Christ bears judgment for sin on our behalf teach you about Jesus Christ and His redemptive work?
3. In what practical ways can you apply the principles of covenant faithfulness and proper worship demonstrated in this passage?

Interlinear Text

וַיִּדְבֹּר	וַיִּהְיֶה	אֶל	גָּד	חֵי ה	דָּוִד	לֵאמֹר:
spake	And the LORD	H413	unto Gad	seer	David's	saying
H1696	H3068		H1410	H2374	H1732	H559

Additional Cross-References

1 Samuel 9:9 (Parallel theme): (Beforetime in Israel, when a man went to enquire of God, thus he spake, Come, and let us go to the seer: for he that is now called a Prophet was beforetime called a Seer.)

2 Samuel 24:11 (References Lord): For when David was up in the morning, the word of the LORD came unto the prophet Gad, David's seer, saying,

1 Chronicles 29:29 (References David): Now the acts of David the king, first and last, behold, they are written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,